

**Electronic Articles of Incorporation
For**

P20000014569
FILED
February 12, 2020
Sec. Of State
tscott

MCN & ASSOCIATES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
MCN & ASSOCIATES, INC.

Article II

The principal place of business address:
736 CENTER DRIVE
319
SAN MARCOS, CA. 92069

The mailing address of the corporation is:
736 CENTER DRIVE
319
SAN MARCOS, CA. 92069

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
1

Article V

The name and Florida street address of the registered agent is:
THE HARTFORD FIRM, PLLC.
1301 RIVERPLACE BOULEVARD
SUITE 800
JACKSONVILLE, FL. 32207

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: J.C. VAN LIEROP III, ESQ. O/B/O THE FIRM

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Article VI

The name and address of the incorporator is:

MICHAEL NICKERSON
736 CENTER DRIVE
319
SAN MARCOS, CA 92069

Electronic Signature of Incorporator: MICHAEL NICKERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SUSAN SU
736 CENTER DRIVE, #319
SAN MARCOS, CA. 92069

Title: S
MICHAEL NICKERSON
736 CENTER DRIVE, #319
SAN MARCOS, CA. 92069

Article VIII

The effective date for this corporation shall be:

02/06/2020