Place Division of Corporations

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| To: | | | | | ·- 4 | |
|-------|----------------|--------------------|----------|-------|----------|-----|
| | Division of Co | | | | 产的 | (1) |
| | Fax Number | : (850)617-6381 | | | <u> </u> | 1 |
| From: | | | | | | 77 |
| | Account Name | : DORIS ACCOUNTING | e 115.32 | Cant. | (6) | 1 |

Account Name : DORIS ACCOUNTING & TAX SERVICE CORPT
Account Number : I20190000104
Phone : (305)480-0269
Fax Number : (305)480-0519

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:

FLORIDA PROFIT/NON PROFIT CORPORATION DEREK AC INSTALLATION CORP

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
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COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: DEREK AC INSTALLATION CORP | | | | | |
|-------------------------------------|--|---------------------------------------|--|--|--|
| | (PROPOSED CORPORA | TE NAME – <u>MUST INCL</u> | UDE SUFFIX) | | |
| Enclosed are an ori | ginal and one (1) copy of the arti | cles of incorporation and | a check for: | | |
| ☑ \$70.00 Filing Fee | ☐ \$78.75 Filing Fee & Certificate of Status | □ \$78.75 Filing Fee & Certified Copy | ☐ \$87.50 Filing Fee, Certified Copy & Certificate of Status | | |
| | | ADDITIONAL CO | PY REQUIRED | | |
| EDOM: D | ORIS POLANCO | | 2019 DEC | | |
| 1 KOWI. <u>2</u> | | (Printed or typed) | | | |
| 10 | 154 W FLAGLER ST | | | | |
| | A | ddress | - D | | |
| MI | AMI FL 33174 | | 50 | | |
| | City, S | State & Zip | | | |
| 30 | 54800269 | | | | |
| | Daytime Tc | lephone number | | | |
| TA | XES@DORISTAXES.COM | | | | |
| | E-mail address: (to be used | for future annual report no | otification) | | |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| <u>TICLE II</u> PR | INCIPAL OFFICE | | |
|--------------------|---|-----------------|---------------------------------------|
| TOLLII TA | Principal street address | Mailin | g address, if different is: |
| S1 SW7 STREET | | | |
| AMI, FL 3317 | A | SAME | |
| MAIL TO 14 | 4 | | |
| Purpose for whi | RPOSE ch the corporation is organized is: | | |
| STALLATIO | N OF AIR CONDITIONING UNIT | | |
| | | - | |
| _ | | | |
| | | | 2019 35.7 3ALL |
| | | | |
| | | | 50.00 |
| ICLE IV SH. | 4RES 2000 | | 771,— · |
| number of shares | of stock is: 2000 | | |
| ICLE V INF | TIAL OFFICERS AND/OR DIRECTORS | | |
| | | | . 0 |
| Name and T | itle: OSCAR J RIZO PRESIDENT | Name and Title: | |
| Address | 11181 SW 7 ST | Address: | |
| | MIAMI, FL 33174 | | · · · · · · · · · · · · · · · · · · · |
| | | <u> </u> | |
| Name and Ti | tle: | Name and Title: | |
| Address | | | |
| | | | |
| | | - —— | · · · · · · · · · · · · · · · · · · · |
| Name and Ta | le: | | |
| | le: | Name and Title: | |
| Address | | Address: | |
| | | | |

| Name and Title: | | Name and Title: | | |
|---|---|--|---------------|--|
| Addn | ess | Address: | | |
| ARTICLE VI The name and Name: | REGISTERED AGENT Florida street address (P.O. Box NOT accept OSCAR RIZO | able) of the registered agent is: | | |
| Address: | 11181 SW 7 ST | | 2 | |
| | MIAMI FL 33174 | | 2919 DE | |
| <u>ARTIÇLE VII</u> | INCORPORATOR | TO ANASAT | 0 -5 | |
| The name and | address of the Incorporator is: | | | |
| Name: | DORIS POLANCO | | | |
| Address: | 10154 W FLAGLER ST | <u> </u> | \$ 0 | |
| | MIAMI FL 33174 | | | |
| Effective date, i (If an effective filing.) Note: If the dat | | cannot be more than five days prior or 90 days aft | | |
| Having been na certificate, I am | med as registered agent to accept service of ne | ocess for the above stated corporation at the place desig egistered agent and agree to act in this capacity | mated in this | |
| | Required Signature/Registered Ager | | | |
| I submit this do document to the | cument and affirm that the facts stated herei Department of State constitutes a third degree | in and thus I am annually a Color | bmitted in a | |
| Required Signature | _\ | 12/04/2019 | | |
| Required Signati | ute/theorporator | Date | | |