

**Electronic Articles of Incorporation  
For**

P19000088261  
FILED  
November 13, 2019  
Sec. Of State  
tscott

SERVICON SYSTEMS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
SERVICON SYSTEMS, INC.

**Article II**

The principal place of business address:  
3965 LANDMARK STREET  
CULVER CITY, CA. 90232

The mailing address of the corporation is:  
3965 LANDMARK STREET  
CULVER CITY, CA. 90232

**Article III**

The purpose for which this corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:  
1

**Article V**

The name and Florida street address of the registered agent is:  
CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL. 32301

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CORPORATION SERVICE COMPANY

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## Article VI

The name and address of the incorporator is:

MICHAEL MAHDESIAN  
3965 LANDMARK STREET

CULVER CITY, CA 90232

Electronic Signature of Incorporator: MICHAEL MAHDESIAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
LAURIE SEWELL  
3965 LANDMARK STREET  
CULVER CITY, CA. 90232

Title: CFO  
MARITZA AGUILAR  
3965 LANDMARK STREET  
CULVER CITY, CA. 90232

Title: CM  
MICHAEL MAHDESIAN  
3965 LANDMARK STREET  
CULVER CITY, CA. 90232

## Article VIII

The effective date for this corporation shall be:

11/13/2019