

**Electronic Articles of Incorporation
For**

P19000084800
FILED
October 31, 2019
Sec. Of State
ndmccleessam

ELITE PREMIUM FLOORS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ELITE PREMIUM FLOORS INC

Article II

The principal place of business address:

13990 BARTRAM PARK BLVD
APT 913
JACKSONVILLE, FL. US 32258

The mailing address of the corporation is:

13990 BARTRAM PARK BLVD
APT 913
JACKSONVILLE, FL. US 32258

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

LM ACCOUNTING & PAYROLL SERVICES LLC
4221 BAYMEADOWS RD
SUITE 14
JACKSONVILLE, FL. 32217

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LUCIMAR V MUSCH

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Article VI

The name and address of the incorporator is:

GABRIELA LUIZA FERREIRA
13990 BARTRAM PARK BLVD
APT 913
JACKSONVILLE, FL 32258

Electronic Signature of Incorporator: GABRIELA LUIZA FERREIRA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
GABRIELA LUIZA FERREIRA
13990 BARTRAM PARK BLVD, APT 913
JACKSONVILLE, FL. 32258 US

Title: VP
BRENO GUSTAVO PESSOA IAQUINTO
13990 BARTRAM PARK BLVD, APT 913
JACKSONVILLE, FL. 32258 US

Article VIII

The effective date for this corporation shall be:

10/25/2019