

**Electronic Articles of Incorporation
For**

P19000065076
FILED
August 14, 2019
Sec. Of State
ndmccleessam

FIRST COAST ADVISOR SERVICES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FIRST COAST ADVISOR SERVICES INC.

Article II

The principal place of business address:

13444 GRAN BAY PARKWAY
APT 1014
JACKSONVILLE, FL. UN 32258

The mailing address of the corporation is:

13444 GRAN BAY PARKWAY
APT 1014
JACKSONVILLE, FL. UN 32258

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

3

Article V

The name and Florida street address of the registered agent is:

ELLIOTT C LAWSON
13444 GRAN BAY PARKWAY
APT 1014
JACKSONVILLE, FL. 32258

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ELLIOTT C. LAWSON

P19000065076
FILED
August 14, 2019
Sec. Of State
ndmccleessam

Article VI

The name and address of the incorporator is:

ELLIOTT C LAWSON
13444 GRAN BAY PARKWAY
APT 1014
JACKSONVILLE, FL 32258

Electronic Signature of Incorporator: ELLIOTT C. LAWSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ELLIOTT C LAWSON
13444 GRAN BAY PARKWAY
JACKSONVILLE, FL. 32258 UN

Title: EVP
KENDRIC C LAWSON
9765 SOUTHBROOK DRIVE #4414
JACKSONVILLE, FL. 32256 US

Article VIII

The effective date for this corporation shall be:

08/15/2019