

**Electronic Articles of Incorporation  
For**

P19000045141  
FILED  
May 23, 2019  
Sec. Of State  
kbrumbley

ACMG HEALTH GROUP, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ACMG HEALTH GROUP, INC

**Article II**

The principal place of business address:

6355 NW 36 STREET  
604  
VIRGINIA GARDENS, FL. US 33166

The mailing address of the corporation is:

6355 NW 36 STREET  
604  
VIRGINIA GARDENS, FL. US 33166

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100,000

**Article V**

The name and Florida street address of the registered agent is:

MANUEL LOPEZ ESQ  
6355 NW 36 STREET  
604  
VIRGINIA GARDENS, FL. 33166

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MANUEL LOPEZ

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## Article VI

The name and address of the incorporator is:

CRISTINA PERTIERRA  
6355 NW 36 STREET  
604  
VIRGINA GARDENS, FL 33166

Electronic Signature of Incorporator: CRISTINA PERTIERRA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CRISTINA PERTIERRA  
6355 NW 36 STREET SUITE 604  
VIRGINIA GARDENS, FL. 33166 US

Title: S  
SUSIE P FERNANDEZ  
6355 NW 36 STREET SUITE 604  
VIRGINIA GARDENS, FL. 33166 US

## Article VIII

The effective date for this corporation shall be:

05/20/2019