

**Electronic Articles of Incorporation
For**

P19000030019
FILED
April 03, 2019
Sec. Of State
tburch

NORTH FLORIDA PRESERVATION INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NORTH FLORIDA PRESERVATION INC.

Article II

The principal place of business address:

3102 ANGORA BAY DRIVE
MIDDLEBURG, FL. 32068

The mailing address of the corporation is:

3102 ANGORA BAY DRIVE
MIDDLEBURG, FL. 32068

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

FLORIDA REGISTERED AGENT LLC
7901 4TH ST N
STE 300
ST. PETERSBURG, FL. 33702

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KIMBERLY CHAPMAN

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Article VI

The name and address of the incorporator is:

KIMBERLY CHAPMAN
3102 ANGORA BAY DRIVE

MIDDLEBURG, FL 32068

Electronic Signature of Incorporator: KIMBERLY CHAPMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
KIMBERLY L CHAPMAN
3102 ANGORA BAY DRIVE
MIDDLEBURG, FL. 32068

Article VIII

The effective date for this corporation shall be:

03/27/2019