Electronic Articles of Incorporation For

P19000015937 FILED February 18, 2019 Sec. Of State msolomon

ESSJAY, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ESSJAY, INC.

Article II

The principal place of business address:

3120 SHORELINE DR. CLEARWATER, FL. US 33760

The mailing address of the corporation is:

3120 SHORELINE DR. CLEARWATER, FL. US 33760

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 1000000

Article V

The name and Florida street address of the registered agent is:

SHAWN L ADAMCZYK MR. 7327 59TH ST. N. APT. C PINELLAS PARK, FL. 33781

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHAWN ADAMCZYK

Article VI

The name and address of the incorporator is:

SHAWN ADAMCZYK 7327 59TH ST. N. APT. C PINELLAS PARK, FL 33781

Electronic Signature of Incorporator: SHAWN ADAMCZYK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SHAWN L ADAMCZYK MR. 7327 59TH ST. N., APT C PINELLAS PARK, FL. 33781 US

Title: VP JOHN H EICHERT 3120 SHORELINE DR. CLEARWATER, FL. 33760 US

Title: SEC JOHN H EICHERT 3120 SHORELINE DR. CLEARWATER, FL. 33760 US

Title: T JOHN H EICHERT 3120 SHORELINE DR. CLEARWATER, FL. 33760 US

Article VIII

The effective date for this corporation shall be:

02/17/2019

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