

**Electronic Articles of Incorporation
For**

P19000009530
FILED
January 28, 2019
Sec. Of State
vherring

MARSHALL G ENTERPRISES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MARSHALL G ENTERPRISES INC.

Article II

The principal place of business address:

2247 TAYLOR STREET
APT 2
HOLLYWOOD, FL. US 33020

The mailing address of the corporation is:

2247 TAYLOR STREET
APT 2
HOLLYWOOD, FL. US 33020

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

MARSHALL E GRODZIENSKI
2247 TAYLOR STREET
APT 2
HOLLYWOOD, FL. 33020

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARSHALL GRODZIENSKI

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Article VI

The name and address of the incorporator is:

MARSHALL GRODZIENSKI
2247 TAYLOR STREET
APT 2
HOLLYWOOD FL 33020

Electronic Signature of Incorporator: MARSHALL GRODZIENSKI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARSHALL E GRODZIENSKI
2247 TAYLOR STREET APT 2
HOLLYWOOD, FL. 33020 US

Title: VP
MARSHALL E GRODZIENSKI
2247 TAYLOR STREET APT 2
HOLLYWOOD, FL. 33020 US

Title: TREA
MARSHALL E GRODZIENSKI
2247 TAYLOR STREET
HOLLYWOOD, FL. 33020 US

Article VIII

The effective date for this corporation shall be:

01/27/2019