

**Electronic Articles of Incorporation
For**

P18000102875
FILED
December 21, 2018
Sec. Of State
tscott

S. KURPE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

S. KURPE, INC.

Article II

The principal place of business address:

1020 LAKE SUMTER LANDING
THE VILLAGES, FL. US 32162

The mailing address of the corporation is:

1020 LAKE SUMTER LANDING
THE VILLAGES, FL. US 32162

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

THOMAS MENICHINO
1020 LAKE SUMTER LANDING
THE VILLAGES, FL. 32162

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THOMAS MENICHINO

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Article VI

The name and address of the incorporator is:

JOSEPH RUGG
401 EAST JACKSON STREET, SUITE 3100

TAMPA, FL 33602

Electronic Signature of Incorporator: JOSEPH RUGG

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PSTD
SHANNA KURPE
1020 LAKE SUMTER LANDING
THE VILLAGES, FL. 32162 US