

**Electronic Articles of Incorporation  
For**

P18000087787  
FILED  
October 22, 2018  
Sec. Of State  
tscott

APINE TREE AND LANDSCAPING INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

APINE TREE AND LANDSCAPING INC

**Article II**

The principal place of business address:

5360 BALDWIN RD  
OXFORD, MI. 48371

The mailing address of the corporation is:

5360 BALDWIN RD  
OXFORD, MI. 48371

**Article III**

The purpose for which this corporation is organized is:

TREE AND LANDSCAPING

**Article IV**

The number of shares the corporation is authorized to issue is:

1

**Article V**

The name and Florida street address of the registered agent is:

ANTHONY J CRISMON  
9708 BEACH BOULEVARD  
PANAMA CITY BEACH, FL. 32408

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY J CRISMON

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## **Article VI**

The name and address of the incorporator is:

ANTHONY J CRISMON  
5360 BALDWIN RD

OXFORD MI 48371

Electronic Signature of Incorporator: ANTHONY J CRISMON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANTHON J CRISMON  
5360 BALDWIN RD  
OXFORD, MI. 48371

## **Article VIII**

The effective date for this corporation shall be:

10/15/2018