# **Electronic Articles of Incorporation For**

P18000081307 FILED September 26, 2018 Sec. Of State cmwood

FASCINA CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

FASCINA CORP

### **Article II**

The principal place of business address:

19701 E COUNTRY CLUB DRIVE 402 AVENTURA, FL. US 33180

The mailing address of the corporation is:

19701 E COUNTRY CLUB DRIVE APT 402 - BUILDING 5 AVENTURA, FL. US 33180

#### Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

#### Article V

The name and Florida street address of the registered agent is:

HAYMAN-WOODWARD CORP 800 BRICKELL AVE SUITE 1410 MIAMI, FL. 33131

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CARLOS LEONARDO LIMA-FREITAS

## **Article VI**

The name and address of the incorporator is:

EVANDRO FASCINA 19701 E COUNTRY CLUB DRIVE APT 402 - BUILDING 5 AVENTURA, FL 33180

AVENTURA, FL 33180

Electronic Signature of Incorporator: EVANDRO FASCINA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P EVANDRO FASCINA 19701 E COUNTRY CLUB DRIVE, APT 402 - B.5 AVENTURA, FL. 33180 US

Title: VP MELINA WIEBUSCH 19701 E COUNTRY CLUB DRIVE, APT 402 - B.5 AVENTURA, FL. 33180 US P18000081307 FILED September 26, 2018 Sec. Of State