

**Electronic Articles of Incorporation
For**

P18000059406
FILED
July 06, 2018
Sec. Of State
dlokeefe

GALNOR SHUMARD, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
GALNOR SHUMARD, P.A.

Article II

The principal place of business address:
50 N. LAURA STREET
SUITE 2500
JACKSONVILLE, FL. 32202

The mailing address of the corporation is:
50 N. LAURA STREET
SUITE 2500
JACKSONVILLE, FL. US 32202

Article III

The purpose for which this corporation is organized is:
THE CORPORATION MAY ENGAGE IN THE PRACTICE OF LAW UNDER
LAWS OF THE STATE OF FLORIDA AND OF THE UNITED STATES.

Article IV

The number of shares the corporation is authorized to issue is:
1000

Article V

The name and Florida street address of the registered agent is:
GARY S SHUMARD
50 N. LAURA STREET
SUITE 2500
JACKSONVILLE, FL. 32202

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GARY S. SHUMARD

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Article VI

The name and address of the incorporator is:

GARY S. SHUMARD
50 N. LAURA STREET
SUITE 2500
JACKSONVILLE, FL 32202

Electronic Signature of Incorporator: GARY S. SHUMARD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
DARCY D GALNOR
50 N. LAURA STREET, SUITE 2500
JACKSONVILLE, FL. 32202 US

Title: DIR
GARY S SHUMARD
50 N. LAURA STREET, SUITE 2500
JACKSONVILLE, FL. 32202 US

Article VIII

The effective date for this corporation shall be:

07/06/2018