

**Electronic Articles of Incorporation  
For**

P18000058001  
FILED  
June 04, 2018  
Sec. Of State  
mtmoon

SOCIAL HAND INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
SOCIAL HAND INC

**Article II**

The principal place of business address:  
8540 HOMEPLACE DRIVE  
UNIT 1447  
JACKSONVILLE, FL. 32256

The mailing address of the corporation is:  
8540 HOMEPLACE DRIVE  
UNIT 1447  
JACKSONVILLE, FL. 32256

**Article III**

The purpose for which this corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:  
100

**Article V**

The name and Florida street address of the registered agent is:  
BRENDEN C BRUNER  
8540 HOMEPLACE DRIVE  
UNIT 1447  
JACKSONVILLE, FL. 32256

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRENDEN C BRUNER

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## Article VI

The name and address of the incorporator is:

BRENDEN C BRUNER  
8540 HOMEPLACE DRIVE  
UNIT 1447  
JACKSONVILLE FL 32256

Electronic Signature of Incorporator: BRENDEN C BRUNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
BRENDEN C BRUNER  
8540 HOMEPLACE DRIVE UNIT 1447  
JACKSONVILLE, FL. 32256

## Article VIII

The effective date for this corporation shall be:

06/04/2018

**P1800058001**

**Brenden C. Bruner**  
8540 Homeplace Drive, #1447  
Jacksonville, Florida 32256  
Telephone: 386.479.0623

2018 JUN 26 PM 2: 35

REGISTRAR  
CORPORATIONS  
COMMERCIAL  
SERVICES

June 14, 2018

TO: Florida Department of State  
Division of Corporations  
Attn: Matthew Moon

FAX: 850.245.6804

Dear Mr. Moon,

Following the advice of my accountant, on June 4, 2018, I dissolved Social Hand, LLC in order to form a new corporation, Social Hand, Inc. I do not plan to revoke the dissolution of Social Hand, LLC.


On June 4, 2018, I filed the Articles of Organization for Social Hand, Inc. Confirmation Number 200314254552. It is my understanding, the filing was rejected as the name is not available. I will reiterate that I dissolved Social Hand, LLC and do not plan to revoke the dissolution.

This letter is to request that you approve the Articles of Incorporation for Social Hand, Inc. and activate the filing referenced as Confirmation Number 200314254552.

Should you have any questions or require additional information, I authorize you to contact Jeri Walker at 386.795.2227.

Thank you, in advance, for your assistance with this matter.

Sincerely,



Brenden C. Bruner

Enclosures