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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : SERVICELL WIRELESS REPAIR CENTER, CORP.

Account Number : I20160000091

Phone

: (305)635-9694

Fax Number

: (305)635-9868

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:

FLORIDA PROFIT/NON PROFIT CORPORATION FLEITAS MASONRY CORP

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;3056359868 # 2/ 3 H18000190,6**8**93

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| RTICLE I NAME ne name of the corporation shall be: | Teilas Masonry Corp |
|----------------------------------------------------------------------|----------------------------------------------|
| TICLE II PRINCIPAL OFFICE | |
| Principal street address | Mailing address, if different is: |
| 3640 NW 27nd Ct. | |
| Miami FL 33142 | |
| RTICLE III PURPOSE ne purpose for which the corporation is organized | is: Any and All Lawful business |
| | |
| us in | <u>. </u> |
| | |
| | Name and Title: |
| Mismi, FL | |
| Name and Title: | Name and Title: |
| Address . | Address: |
| | |
| Name and Title: | Name and Title: |
| • | Address: |
| | |
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| Name a | nd Title: | | |
| Addres | s | | |
| | | | |
| | · | | |
| | | <u> </u> | |
| ARTICLE VI The name and F | REGISTERED AGENT lorida street address (P.O. Box NOT acceptable) | | |
| Name: | - Julio Fleitos | of the registered agent is: | |
| Address: | 3640 NW 22nd (f | | · |
| | Mismi, FL 33142 | | |
| | | _ | |
| | INCORPORATOR | | · |
| The name and ad | dress of the Incorporator is: | | |
| Name: | Julio Fleitas | _ | |
| Address: | : 3640 NW 2202 (t | | |
| | Mismi, FL 23142 | _ | • • • |
| ARTICI EVIII | | _ | |
| ELICCTIVE GREET A | EFFECTIVE DATE: wher than the date of filing: tte is listed, the date must be specific and | (Ott.: 0) 1 1 1 | |
| (iiing.) | ite is listed, the date must be specific and cannot | of be more than five days | L) prior or 90 days after the |
| Note: If the date i | nserted in this bloot-d- | | |
| me document's eff | ective date on the Department of State's records. | material minis requiremen | is, this date will not be listed as |
| Having been name this certificate, I an | d as registered agent to accept service of process n familiar with and accept the appointment as reg | for the above stated corpo | ration at the place designated in |
| | opposition as reg | istered agent and agree to t | act in this capacity |
| | Required Signature/Registered Agent | · | 06/27/18 |
| I submit this document to the De | nent and affirm that the facts stated herein are partment of State constitutes a third degree felong | true. I am aware that the f | Date alse information submitted in a |
| | Z | r us provided for in s.817.19 | 55, F.S. / / |
| Required | Signature/Encorporator | | 06/27/18 |
| A COMPANIES OF THE STATE OF THE | | | vaic . |
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