

**Electronic Articles of Incorporation  
For**

P18000055268  
FILED  
June 20, 2018  
Sec. Of State  
ndmccleessam

KELLER AND STONE INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
KELLER AND STONE INC.

**Article II**

The principal place of business address:  
940 SOUTH MILITARY TRAIL  
SUITE 7-1103  
WEST PALM BEACH, FL. 33415

The mailing address of the corporation is:  
940 SOUTH MILITARY TRAIL  
SUITE 7-1103  
WEST PALM BEACH, FL. 33415

**Article III**

The purpose for which this corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:  
100

**Article V**

The name and Florida street address of the registered agent is:  
ANDREW B KLEIN  
940 SOUTH MILITARY TRAIL  
SUITE 7-1103  
WEST PALM BEACH, FL. 33415

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDREW B KLEIN

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## Article VI

The name and address of the incorporator is:

ANDREW B KLEIN  
940 SOUTH MILITARY TRAIL  
SUITE 7-1103  
WEST PALM BEACH FL 33415

Electronic Signature of Incorporator: ANDREW B KLEIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
ANDREW B KLEIN  
940 SOUTH MILITARY TRAIL SUITE 7-1103  
WEST PALM BEACH, FL. 33415

Title: VP  
ANDREW B KLEIN  
940 SOUTH MILITARY TRAIL SUITE 7-1103  
WEST PALM BEACH, FL. 33415

## Article VIII

The effective date for this corporation shall be:

06/20/2018