

# **Electronic Articles of Incorporation For**

**P18000051746  
FILED  
June 07, 2018  
Sec. Of State  
mtmoon**

MUNDIHEALTH.COM INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:  
MUNDIHEALTH.COM INC.

## **Article II**

The principal place of business address:  
601 BRICKELL KEY DRIVE  
SUITE 901  
MIAMI, FL. US 33131

The mailing address of the corporation is:  
601 BRICKELL KEY DRIVE  
SUITE 901  
MIAMI, FL. US 33131

## **Article III**

The purpose for which this corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:  
1,000,000

## **Article V**

The name and Florida street address of the registered agent is:  
DRUMMOND CONSULTING LLC  
601 BRICKELL KEY DRIVE  
SUITE 901  
MIAMI, FL. 33131

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHEL AMORIM

## **Article VI**

The name and address of the incorporator is:

MICHEL D AMORIM  
601 BRICKELL KEY DRIVE  
SUITE 901  
MIAMI FL 33131

Electronic Signature of Incorporator: MICHEL AMORIM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
FELIPE D NEGRI  
RUA CARLOS PEDRELL, 207, CASA 27, PQ. IPÃ<sup>a</sup>  
SAO PAULO, SP. 05571050 BR

Title: VP  
CHRYSTIANA DI DONATO  
ALAMEDA COLOMBIA, 899, RESIDENCIAL 2  
BARUERI, SP. 06470010 BR

## **Article VIII**

The effective date for this corporation shall be:

06/07/2018