

**Electronic Articles of Incorporation
For**

P18000029010
FILED
March 26, 2018
Sec. Of State
tburch

BONE 39 , INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BONE 39 , INC.

Article II

The principal place of business address:

19900 EAST COUNTRY CLUB DRIVE
APT 206
AVENTURA, FL. US 33180

The mailing address of the corporation is:

19900 EAST COUNTRY CLUB DRIVE
APT 206
AVENTURA, FL. US 33180

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

ONE HUNDRED (100) SHARES

Article V

The name and Florida street address of the registered agent is:

SAMUEL SALAMA
19052 NE 26TH COURT
AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SAMUEL SALAMA

P18000029010
FILED
March 26, 2018
Sec. Of State
tburch

Article VI

The name and address of the incorporator is:

JOSE BENTOLILA ALFON
19900 EAST COUNTRY CLUB DRIVE
APT 206
AVENTURA, FL 33180

Electronic Signature of Incorporator: JOSE BENTOLILA ALFON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOSE BENTOLILA ALFON
19900 EAST COUNTRY CLUB DRIVE APT 206
AVENTURA FL, FL. 33180 US

Article VIII

The effective date for this corporation shall be:

04/02/2018