## Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : CONSTRUCTION & ENGINEERING SCHOOL INC.

Account Number : I20170000070 : (305)226-8727 : (305)226-8767 Fax Number

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:

## COR AMND/RESTATE/CORRECT OR O/D RESIGN YOUR WAY CONCRETE AND CONSTRUCTION INC

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## **COYER LETTER**

| TO: Amendment Section<br>Division of Corporat | ions                                       |  |  |     |
|---|--|--|--|-----|
| NAME OF CORPORAT                              | TION: YOUR                                 | WAY COUCH  | ETE AND CONSTRUCTION I   | 'nC |
| DOCUMENT NORTHER                              |  |  | <del></del>  |     |
| The enclosed Articles of                      | Amendment and foo are st                   | ibmitted for filing.   |  |     |
| Please return all correspon                   | •  | _  |  |     |
|   | Lucia Es                                   | TheUA  | eanung School ST   |     |
|   |  | Name of Contact Person   | n .  |     |
|   | CONSTRUCT                                  | ion of Enerm   | earms School   |     |
|   |  | Firm/ Company  |  |     |
|   | ملم ٥٥٥ &                                  | ST Flaglen   | ST   |     |
|   |  | Address  |  |     |
|   | M. Ami                                     | , FC. 3314   | 4  |     |
|   |  | City/ State and Zip Cod  | <u> </u>   |     |
|   | JUA ESTREY                                 | A C Bellsout   | H. NOT   |     |
| For further information co                    | ncerning this matter, plea                 | se cali:   |  |     |
| Lucea   | Estralla                                   | a(305  | do & Daytimo Telephone Number  |     |
| Name of C                                     | Contact Person                             | Area Co  | de & Daytime Telephone Number  |     |
| Enclosed is a check for the                   | e following amount made                    | payable to the Florida Depa  | artment of State:  |     |
| \$35 Filing Fee                               | ☐S43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |     |
| Amenda  | Address<br>ment Section                    | Amend  | Address<br>Iment Section   |     |
| Divisio:<br>P.O. Bo                           | of Corporations                            |  | n of Corporations<br>Building  |     |
|   | isee, FL 32314                             | 2661 B   | xecutive Center Circle   |     |
|   |  | Tallahi  | nsacc, FL 32301  |     |

2019 (15): 22 Ari 8: 47

Articles of Amendment to Articles of Incorporation

|  | 10                        |                                     |                                      |
|--|---------------------------|-------------------------------------|--------------------------------------|
|  | Articles of Incorpor      | ration                              | t                                    |
| 1 0  | of .                      | ·                                   | _                                    |
| Your Way Conce   | here And                  | CONSTRUCTION                        | Tric                                 |
|  |                           | d with the Florida Dept, of State   | •                                    |
| _ P180000189   | 26                        |                                     |                                      |
| (Doc   | ument Number of Corp      | opration (if known)                 |                                      |
| Pursuant to the provisions of section 607,1006, Florits Articles of Incorporation:   | ida Statutes, this Florid | da Profit Corporation adopts the fi | ollowing amendment(s)                |
| A. If amending name, enter the new name of the   | corporation:              |                                     |                                      |
| YOUR WAY CONCR   | ete Inc                   |                                     | The new                              |
| name must be distinguishable and contain the w<br>"Corp.," "Inc.," or Co.," or the designation "Col<br>word "chartered," "professional association," or th | rp," "Inc," or "Co".      | A professional corporation name     | the abbreviation<br>must contain the |
| B. Enter new principal office address, if applicate<br>(Principal office address <u>MUST BE A STREET AL</u>  |                           |                                     | <del> </del>                         |
| C. Enter new mailing address, if applicable; (Mailing address MAY BE A POST OFFICE B   | =                         |                                     |                                      |
| D. If amending the registered agent and/or registered new registered agent and/or the new registere  |                           | Florida, enter the name of the      |                                      |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Name of New Registered Agent

New Registered Office Address:

Signature of New Registered Agent, if changing

(Florida street address)

, Florida

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

## Example: X Change PT John Doc X Remove $\underline{\mathbf{v}}$ Mike Jones X Add SV Sally Smith Type of Action Title Name Address (Check One) 1) \_\_\_\_ Change \_\_\_Add \_\_ Remove 2) \_\_\_\_ Change \_\_\_\_ Add \_\_ Remove 3) \_\_\_\_ Change Add Remove 4) \_\_\_\_ Change \_\_\_\_ Add \_\_\_\_ Remove 5) \_\_\_\_ Change \_\_ Add Remove 6) \_\_\_\_ Change \_\_ Remove

| f amending or addi<br>Attach additional sh                 | sets, if necessary).  | (Be specific)                          |  |  |                                       |
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| an amendment pr<br>rovisions for impl<br>(if not applicabl | ovides for an exc<br>ementing the agre<br>le, indicate N/A) | hange, reclassifi<br>indment if not co | ation, or cancelle                           | ntion of issued shar<br>nendment itself: | <b>75%</b>                            |
| N.   |   |  |  |  |                                       |
| N/A  |   |  | _  |  |                                       |
|  |   |  |  |  |                                       |
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| The date of each amendment(s) adoption:   | 10/22/2019  | if other than the                       |
|---|---|---|
| date this document was signed.  |   |   |
| Effective date if applicable:   | 10/22/2019  |   |
|   | (no more than 90 days after amendment file date   | <i>y</i>                                |
| Note: If the date inserted in this block does document's effective date on the Department o | not meet the applicable statutory filing requirement f State's records.                               | ts, this date will not be listed as the |
| Adoption of Amendment(s) (C)  | HECK ONE)   |   |
| The amendment(s) was/were adopted by the by the shareholders was/were sufficient for        | e shareholders. The number of votes east for the am approval.   | endment(s)                              |
| ☐ The amendment(s) was/were approved by the must be separately provided for each voting     | he shareholders through voting groups. The following group entitled to vote separately on the amendme | ng statement<br>nt(s):                  |
| "The number of votes cast for the ame   | endment(s) was/were sufficient for approval   |   |
| by(vo   |   |   |
| (vo   | nting group)  |   |
| ☐ The amendment(s) was/were adopted by the action was not required.                         | board of directors without shareholder action and a   | ihareholder                             |
| ☐ The amendment(s) was/were adopted by the action was not required.                         | incorporators without shareholder action and share  | holder                                  |
| 10/02/  | 49  |   |
| Dated 10 / 20/  |   |   |
| Signature   | a.f.  |   |
| (By a director, pres  | siden or other officer - if directors or officers have  | not been                                |
|   | corporator — if in the hands of a receiver, trustee, or one by that fiduciary)                        | other court                             |
| Elic  | on DAMIS LLACEN   |   |
| <del></del>   | (Typed or printed name of person signing)   |   |
| ·   | President   |   |
|   | (Title of person signing)   |   |