Division of Corporations **Electronic Filing Cover Sheet**

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From:

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FLORIDA PROFIT/NON PROFIT CORPORATION **B & I SHUTTLE SERVICE INC.**

| Certificate of Status | 0 |
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N. SAMS

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ARTICLES OF INCORPORATION

In compliance with Chapter 607 (Profit)

| ARTICLE I NAME: | The name of the com | poration is: |
|-----------------|---------------------|--------------|
|-----------------|---------------------|--------------|

| The name of the corporation is: | 1 | |
|---|-----|------------|
| B&I SHUTTLE SERVICE IN | ه ص | |
| ARTICLE II PRINCIPAL OFFICE: | | |
| The principal street address and mailing address is: 2064 N.E. 167th STREET SUIT N. MIAMI BCH. FL 33162 | ٤. | † 2 |
| ARTICLE III SHARES: The number of shares of stock is: 500 | | |
| ARTICLE IV INITIAL DIRECTORS AND/OR OFFICERS: | \ | |
| (1) BUSHRA OSMAN-Presiden | t | |
| 2064 NE 167 St. suite 2 | | |
| N. MIAM BCH. FL 33162 | | |
| 2 IHAB NASER - DIRECTOR | | |
| 2064 NE 167 ST Suite # 2 | _ | |
| N, MIAMI BCH. FL. 33162 | 1 : | |
| ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS. | | |
| ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS: The name and Florida street address (PO Box not acceptable) of the registered agent is: | | |
| BUSHRA OSMAN | | |
| 2064 NF 167 CD SING #12 | | |
| N. MAMI BCH, FL. 33163 | | |
| | - | |
| ARTICLE VI INCORPORATOR: The name and address of the Incorporator is: | | |
| BUSHRA OSMAN | | |
| 2064 NE 167 St Swite # | 2 | į |
| N. MIAMI BCH. FL 33162 | | |
| | | 1 |

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Required Signatures:

| Having been upmed as paristaned agent to accept as | |
|--|-----------------------------|
| Having been named as registered agent to accept service of corporation at the place designated in this certificate, I am i | familiar with and accept th |
| appointment as registered agent and agree to ac | t in this capacity |
| - Downer (Sman) | 2/11/18 |
| Registered Agent | Date |
| | |
| | |
| I submit this document and affirm that the facts stated herein | are true. I am aware that |
| the false information submitted in a document to the Departs | ment of State constitutes a |
| third degree felony as provided for in s.817.155, P.S. | |
| Polishing Deman | 2/11/18 |
| Incorporator | Date |