## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # D17056

/71

| · Corporation  | CINEMA, INC.   | o (/)  |                      |            | <br>   |                  |                  |
|--|--|--|----------------------|------------|--|------------------|------------------|
| Principal Place of Basiness 9801 WESTHEIMER SUITE 409 HOUSTON TX 77042 |  | Mailing Address 9801 WESTHEIMER SUITE 409 HOUSTON TX 77042-395 | 9801 WESTHEIMER      |            |  |                  |                  |
|  |  |  |                      |            | 3. Date Incorporated or Qualified  | <b>I</b>         |                  |
| 2. Principal F   | lace of Business   | 28. Mailing Address  |                      |            | 12/23/1987<br>4. FEI Number  | 02/27/19         | Applied For      |
| 21   |  | 26   |                      |            | 74-1851337   | <u> </u>         | Not Applicable   |
| Suite, Apt   | #, etc   | Suite, Apt #, etc.   |                      |            | 5. Certificate of Status Desired   |                  | .75 Additional   |
| 22  <br>City & Stat  |  | City & State   |                      |            |  | F                | ee Required      |
| 23   |  | 28   |                      |            | Election Campaign Financing     Trust Fund Contribution  |                  | i.00 May Be      |
| Zιρ  | Country  | Zip  | Countr               | у          | 8. This corporation has liability for  | ·                |                  |
| 24   | 25   | 29   | 30                   |            | Florida Statutes   | X Yes 🗌 No       |                  |
|  | 9. Name and Address of Curre   | ent Registered Agent   | 81                   | Name       | 10. Name and Address of New F  | legistered Agent |                  |
|  | CORPORATION SYSTEM<br>0 S. PINE ISLAND ROAD  |  |                      |            |  |                  |                  |
|  | NTATION FL 33324   |  | 82                   | Street Add | iress (P.O. Box Number is Not Acceptable)  |                  |                  |
| 10.  | MINION I E COUET   |  | 83                   | 1          |  |                  |                  |
|  |  |  | 64                   | City       |  | 11               | 7:0:1            |
|  |  |  |                      | 1          |  | FL 85            | Zip Code         |
| agent i a<br>SIGNATURE   | Significant grouper annound marks of legisters a an  |  |                      |            | rporation submits this statement for the ation's board of directors. I hereby accurred when reinstating)  ADDITIONS/CHANGES TO OFF   | DATE             |                  |
| HI_F   | PVD  | DELETE   | 1.1 TITLE            |            | ADDITIONS/CHANGES TO OFF   | CENS AND DIREC   |                  |
| NAME   | DICKSON, CHESTER E.  |  | 1.2 NAME             |            |  |                  |                  |
| STREET ADDRESS   | 9801 WESTHEIMER, STE.409   |  | 1.3 STREE            | T ADDRESS  |  |                  |                  |
| CITY - St - 702  | HOUSTON TX   | Libriere   | 1.4 CITY             | ST-ZIP     |  |                  |                  |
| DREE<br>NAME   | VST DELETE HUNKER, MARK C.   |  | 21 TITLE             |            |  | ∐ Ch             | ange L. Addition |
| \$19EEL ADORESS  | 10718 RUSSETT  |  | 2.2 NAME             | T ADDRESS  |  |                  |                  |
| DTY-ST-ZP  | HOUSTON TX   |  | 2 4 CITY-            |            |  |                  |                  |
| 1 ILF  | The Control of the Co | DELETE   | 3 1 TITLE            | <u> </u>   |  | ☐ Ch             | ange Addition    |
| NAME   |  |  | 32 NAME              |            |  |                  |                  |
| SPREET ADORESS   |  |  | 3.3 STREE            | T ADDRESS  |  |                  |                  |
| CID-SI-74°   |  | DEC. DEC.  | 3 4. CITY -          | ST-ZIP     |  |                  |                  |
| Tillf  |  | ☐ DELETE   | 4 1 THILE            |            |  | [] Ch            | ange L Addition  |
| NAME<br>CANCEL MANUEL  |  |  | 4 2 NAME             |            |  |                  |                  |
| STREET ALORESS<br>CITY-ST-20   |  |  |                      | 1 ADDRESS  |  |                  |                  |
| THE  |  | DELETE   | 4.4 CITY - 5.1 TITLE | 01-LIF     | The state of the s | ☐ Ch             | ange Addition    |
| NAME   |  |  | 5 2 NAME             |            |  |                  | -                |
| STHEET ADDRESS   |  |  | í                    | T ADDRESS  |  |                  |                  |
| CHa+St ZIP   |  |  | 5.4 CITY - 1         | ST-ZIP     |  |                  |                  |
| Trick  |  | DELETE   | 6.1 TITLE            |            |  | ☐ Cha            | ange             |
| NAME   |  |  | 6.2 NAME             |            |  |                  |                  |
| STREET ALDRESS   |  |  | 6.3 STREE            | T ADDRESS  |  |                  |                  |
| CHY-St ZIP   |  |  | 6.4 CITY - 5         | ST-ZIP     |  |                  |                  |

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or orector of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

2-25-97 (713)266-2686

**FILED** 

Mar 05 1997 8:00am

Secretary of State