# **Electronic Articles of Incorporation For**

P17000097618 FILED December 11, 2017 Sec. Of State mtmoon

MIAMI LAKES FAMILY DENTISTRY AND PERIODONTICS, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

MIAMI LAKES FAMILY DENTISTRY AND PERIODONTICS, P.A.

# **Article II**

The principal place of business address:

14359 MIRAMAR PARKWAY SUITE 462 MIRAMAR, FL. 33027

The mailing address of the corporation is:

14359 MIRAMAR PARKWAY SUITE 462 MIRAMAR, FL. 33027

#### Article III

The purpose for which this corporation is organized is:

TO ENGAGE IN THE BUSINESS OF PROVIDING DENTAL SERVICES

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

## Article V

The name and Florida street address of the registered agent is:

ANDREA TRUJILLO 14359 MIRAMAR PARKWAY SUITE 462 MIRAMAR, FL. 33027

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDREA TRUJILLO

## **Article VI**

The name and address of the incorporator is:

ANDREA TRUJILLO 14359 MIRAMAR PARKWAY SUITE 462 MIRAMAR, FL 33027 P17000097618 FILED December 11, 2017 Sec. Of State

Electronic Signature of Incorporator: ANDREA TRUJILLO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANDREA TRUJILLO 14359 MIRAMAR PARKWAY, SUITE 462 MIRAMAR, FL. 33027

## **Article VIII**

The effective date for this corporation shall be:

12/08/2017