# **Electronic Articles of Incorporation For**

P17000081349 FILED October 10, 2017 Sec. Of State tscott

SPUNWELL HOLDINGS INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

SPUNWELL HOLDINGS INCORPORATED

### **Article II**

The principal place of business address:

66 NE39TH STREET 0212 MIAMI, FL. 33137

The mailing address of the corporation is:

66 NE39TH STREET 0212 MIAMI, FL. 33137

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

# **Article IV**

The number of shares the corporation is authorized to issue is: 1000

# **Article V**

The name and Florida street address of the registered agent is:

CHARLES PEREZ 66 NE 39TH STREET 0212 MIAMI, FL. 33137

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHARLES PEREZ

# **Article VI**

The name and address of the incorporator is:

CHARLES PEREZ 66 NE 39TH STREET 0212 MIAMI, FL 33137

Electronic Signature of Incorporator: CHARLES PEREZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES CHARLES PEREZ 66 NE 39TH STREET #0212 MIAMI, FL. 33137

Title: VP JERICA PEREZ 66 NE 39TH STREET #0212 MIAMI, FL. 33137

Title: TREA CHARLES PEREZ 66 NE 39TH STREET 0212 MIAMI, FL. 33137

Title: SECR JERICA PEREZ 66 NE 39TH STREET #0212 MIAMI, FL. 33137

#### **Article VIII**

The effective date for this corporation shall be:

10/03/2017

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