

**Electronic Articles of Incorporation  
For**

P17000070264  
FILED  
August 21, 2017  
Sec. Of State  
cmwood

STL BOX LACROSSE CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

STL BOX LACROSSE CORP.

**Article II**

The principal place of business address:

610 CLEMATIS ST.  
721  
WEST PALM BEACH, FL. US 33401

The mailing address of the corporation is:

610 CLEMATIS ST.  
721  
WEST PALM BEACH, FL. US 33401

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

SEAN G PERKINS ESQ  
515 N. FLAGLER DRIVE  
SUITE 2125  
WEST PALM BEACH, FL. 33401

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SEAN G. PERKINS

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## Article VI

The name and address of the incorporator is:

JEFFREY MARTIN GARCIA  
4909 BRASS RAIL DR.

ST. LOUIS, MO 63129

Electronic Signature of Incorporator: JEFFREY MARTIN GARCIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
BRADLEY T SHEARMAN  
504 TENBY TERRACE  
MANCHESTER, MO. 63011 US

Title: VP  
JEFFREY M GARCIA  
4909 BRASS RAIL DR.  
ST. LOUIS, MO. 63129 US

Title: S  
MICHAEL T HOOD  
1608 COUNTRY HILL LANE  
MANCHESTER, MO. 63021 US

## Article VIII

The effective date for this corporation shall be:

08/21/2017