

**Electronic Articles of Incorporation  
For**

P17000047087  
FILED  
May 25, 2017  
Sec. Of State  
tburch

BLACKFISH GROUP INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
BLACKFISH GROUP INC.

**Article II**

The principal place of business address:  
240 N. WASHINGTON BLVD  
600  
SARASOTA, FL. 34236

The mailing address of the corporation is:  
240 N. WASHINGTON BLVD  
600  
SARASOTA, FL. US 34236

**Article III**

The purpose for which this corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:  
1000

**Article V**

The name and Florida street address of the registered agent is:  
JEFFREY M BIRNBACH  
240 N. WASHINGTON BLVD  
SUITE 600  
SARASOTA, FL. 34236

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFFREY M BIRNBACH

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## Article VI

The name and address of the incorporator is:

JEFFREY M BIRNBACH  
240 N WASHINGTON BLVD  
#600  
SARASOTA, FL 34236

Electronic Signature of Incorporator: JEFFREY M BIRNBACH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JEFFREY M BIRNBACH  
240 N. WASHINGTON BLVD, #600  
SARASOTA, FL. 34236 US

Title: VP  
SERGE D JORGENSEN  
240 N. WASHINGTON BLVD #600  
SARASOTA, FL. 34236 US

Title: VP  
JOHN E JORGENSEN  
240 N. WASHINGTON BLVD #600  
SARASOTA, FL. 34236 US

## Article VIII

The effective date for this corporation shall be:

05/23/2017