

**Electronic Articles of Incorporation  
For**

P17000046421  
FILED  
May 24, 2017  
Sec. Of State  
tscott

A-1 CERTIFIED FLAMEPROOFING INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

A-1 CERTIFIED FLAMEPROOFING INC.

**Article II**

The principal place of business address:

6226 21ST AVENUE NORTH  
#2  
SAINT PETERSBURG, FL. US 33710

The mailing address of the corporation is:

6226 21ST AVENUE NORTH  
#2  
SAINT PETERSBURG, FL. US 33710

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1500

**Article V**

The name and Florida street address of the registered agent is:

THOMAS G WRAIGHT  
6226 21ST AVENUE NORTH  
#2  
SAINT PETERSBURG, FL. 33710

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THOMAS G WRAIGHT

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## Article VI

The name and address of the incorporator is:

KIM G WRAIGHT  
6226 21ST AVENUE NORTH  
#2  
SAINT PETERSBURG, FL 33710

Electronic Signature of Incorporator: KIM G WRAIGHT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D  
KIM G WRAIGHT  
6226 21ST AVENUE NORTH  
SAINT PETERSBURG, FL. 33710 US

Title: D  
THOMAS G WRAIGHT  
6226 21ST AVENUE NORTH  
SAINT PETERSBURG, FL. 33710 US

## Article VIII

The effective date for this corporation shall be:

05/19/2017