

**Electronic Articles of Incorporation
For**

P17000026006
FILED
March 20, 2017
Sec. Of State
lyarbrough

SARASOTA HYDROPONICS, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SARASOTA HYDROPONICS, INC

Article II

The principal place of business address:

4674 ASHTON RD
SARASOTA, FL. 34233

The mailing address of the corporation is:

4674 ASHTON RD
SARASOTA, FL. 34233

Article III

The purpose for which this corporation is organized is:

TO SELL GARDENING SUPPLIES TO THE PUBLIC.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

DAVID VALENTIN
4674 ASHTON RD
SARASOTA, FL. 34233

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID VALENTIN

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Article VI

The name and address of the incorporator is:

DAVID VALENTIN
4674 ASHTON RD

SARASOTA, FL 34233

Electronic Signature of Incorporator: DAVID VALENTIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID VALENTIN
4674 ASHTON RD
SARASOTA, FL. 34233 US

Title: VP
JERRY VALENTIN
4674 ASHTON RD
SARASOTA, FL. 34233 US

Article VIII

The effective date for this corporation shall be:

03/20/2017