

**Electronic Articles of Incorporation  
For**

P17000025952  
FILED  
March 20, 2017  
Sec. Of State  
mtmoon

PLUS ULTRA INTERNATIONAL CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

PLUS ULTRA INTERNATIONAL CORP

**Article II**

The principal place of business address:

21011 JOHNSON STREET  
SUITE 110  
PEMBROKE PINES, FL. US 33029

The mailing address of the corporation is:

21011 JOHNSON STREET  
SUITE 110  
PEMBROKE PINES, FL. US 33029

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

MARTORELL'S OFFICE GROUP CORP  
11046 WEST FLAGLER STREET  
MIAMI, FL. 33174

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEREMIAS MARTORELL

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## Article VI

The name and address of the incorporator is:

HILBE MARIANNY REYES TABORDA  
21011 JOHNSON STREET  
SUITE 110  
PEMBROKE PINES, FLORIDA, 33029

Electronic Signature of Incorporator: HILBE MARIANNY REYES TABORDA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
HILBE MARIANNY REYES TABORDA  
21011 JOHNSON STREET #110  
PEMBROKE PINES, FL. 33029 US

Title: VP  
JOEL GUTIERREZ TORRES  
21011 JOHNSON STREET #110  
PEMBROKE PINES, FL. 33029 US

## Article VIII

The effective date for this corporation shall be:

03/20/2017