

**Electronic Articles of Incorporation  
For**

P17000025649  
FILED  
March 20, 2017  
Sec. Of State  
msolomon

S&S ENVIRONMENTAL AND RESTORATION CO

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

S&S ENVIRONMENTAL AND RESTORATION CO

**Article II**

The principal place of business address:

2234 SW 129TH TERRACE  
MIRAMAR, FL. US 33027

The mailing address of the corporation is:

2234 SW 129TH TERRACE  
MIRAMAR, FL. US 33027

**Article III**

The purpose for which this corporation is organized is:

ENVIRONMENTAL RELATED

**Article IV**

The number of shares the corporation is authorized to issue is:

1

**Article V**

The name and Florida street address of the registered agent is:

SADIA SOHAIL  
2234 SW 129TH TERRACE  
MIRAMAR, FL. 33027

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SADIA SOHAIL

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## Article VI

The name and address of the incorporator is:

SOHAIL MUNAWAR  
2234 SW 129TH TERRACE

MIRAMAR, FLORIDA 33027

Electronic Signature of Incorporator: SOHAIL MUNAWAR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SOHAIL MUNAWAR  
2234 SW 129TH TERRACE  
MIRAMAR, FL. 33027 US

Title: VP  
SADIA SOHAIL  
2234 SW 129TH TERRACE  
MIRAMAR, FL. 33027 US

Title: SEC  
MOHAMMAD A MUNAWAR  
2234 SW 129TH TERRACE  
MIRAMAR, FL. 33027 US

## Article VIII

The effective date for this corporation shall be:

03/18/2017