# **Electronic Articles of Incorporation For**

P17000013196 FILED February 08, 2017 Sec. Of State

SOUTHERN PINE GROUP, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: SOUTHERN PINE GROUP, INC.

## **Article II**

The principal place of business address: 811 CENTERBROOK DRIVE

BRANDON, FL. 33511

The mailing address of the corporation is:

811 CENTERBROOK DRIVE BRANDON, FL. 33511

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

## **Article V**

The name and Florida street address of the registered agent is:

FELESIA B RICHARDSON-HICKS 811 CENTERBROOK DR BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FELESIA RICHARDON-HICKS

## **Article VI**

The name and address of the incorporator is:

FELESIA RICHARDSON-HICKS 811 CENTERBROOK DR

BRANDON, FL 33511

Electronic Signature of Incorporator: FELESIA RICHARDSON-HICKS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P FELESIA B RICHARDSON-HICKS 811 CENTERBROOK DR BRANDON, FL. 33511

Title: S FELESIA B RICHARDSON-HICKS 811 CENTERBROOK DR BRANDON, FL. 33511

Title: T FELESIA B RICHARDONSON-HICKS 811 CENTERBROOK DR BRANDON, FL. 33511

## **Article VIII**

The effective date for this corporation shall be:

02/16/2017

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