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W16-083492



FLORIDA DEPARTMENT OF STATE Division of Corporations

December 14, 2016

SHAWN BROWN 3023 BONAVENTURE CIR., #204 PALM HARBOR, FL 34684

SUBJECT: 421 LIMO MANAGEMENT CORP.

Ref. Number: W16000083492

We have received your document for 421 LIMO MANAGEMENT CORP. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must state the number of shares of authorized stock. The consultation of a legal counsel is always recommended if uncertain of the appropriate number of shares to authorize.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Letter Number: 016A00026556

Thomas Chang Regulatory Specialist II New Filing Section

www.sunbiz.org

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	42/ LIMP MANAG	EMENT LOR O. ATE NAME - <u>MUST INCL</u>	UDE SUFFIX)	
Enclosed are an orig	ginal and one (1) copy of the ar			
\$70.00 Filing Fee		\$78.75 Filing Fee & Certified Copy		
		ADDITIONAL COPY REQUIRE		
FROM:	SHAWN BROWN Nam			
		Addiess		
	PRIM HANBOR FL City	, State & Zip		
	727-946-3330 Daytime	Felephone number		
	SHAWN BS 64 & 6 MAJL. E-mail address: (to be use	(pm)	notification)	
	PRIM HANBOR FL City 727-946-3330 Daytime Daytime E-mail address: (to be use	34484 , State & Zip	notification)	

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

CL <u>E II PRIN</u>	CIPAL OFFICE			
Principal street address SOUNTENTIAL LIR		Mailing ad	Mailing address, if different is:	
204				
um HARBOR	FL 34684			
ICLE III PURF ourpose for which	the corporation is organized is:	BUSINESS & TAXES		
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			19 A	
			STALE ORION	
number of shares o	f stock is: / \(\simega \)\(\simega\)		19:09 STATE ORIDA	
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number of shares of the shares of the share and Tite Address	f stock is: / O & AL OFFICERS AND/OR DIRECTO IC: SHAWN BROWN / PRES. 3025 BONAVENTURE S N 204 PALM HARBOR FL 34	Name and Title: Address: W684 Name and Title:	19:09 STATE FORTON	
Name and Tit Address Name and Title	Stock is: / O & AL OFFICERS AND/OR DIRECTO IC: SHAWN BROWN / PAGE 3025 BONAVENTURE 2024 PALM HARBOR FL 34	Name and Title: Address: Name and Title: Address: Address:	19:09 SIAIE FI ORIDA	
Name and Title Name and Title Address	f stock is: / O & AL OFFICERS AND/OR DIRECTO IC: SHAWN BROWN / PAES 3025 BOWAVENTURE #204 PALM HARBOR FL 34	Name and Title: Address: Name and Title: Address:	19:09 SIALE FLORIDA	

Name and Title:	Name and Title:	 _
Address	Address:	
		+1 + -1 + -1 + + + + + + + + + + + + + + + +
ARTICLE VI REGISTERED AGENT The name and Florida street address (P.O. Box 8)	NOT accentable) of the registered agent is:	
	1/1/2	
Name: SHAWN BROWN A		
Address: 3023 SONAVENTULE	GRUE #204	17 FAL
Pain HARADA FL	31684	
Tauri Milari		Service Service Service
ARTICLE VII INCORPORATOR		
		# 3 1A1E # 3 1A1E # 1 0 9 0 9
The <u>name and address</u> of the Incorporator is:	110	9:
Name: SHANA! BLOKA! <	ALK	09 11 E 10 P
Address: 3028 Bouwenty	KE BALLE BOY	
form Hacker F	L 34084	
ARTICLE VIII EFFECTIVE DATE: Effective date, if other than the date of filing:	2/7/1/e (OPTION) specific and cannot be more than five day	AL) s prior or 90 days after the
Note: If the date inserted in this block does not not the document's effective date on the Department of		ents, this date will not be listed as
Having been named as registered agent to accept this certificate. I am familiar with and accept the	t service of process for the above stated cor appointment as registered agent and agree t	poration at the place designated in to act in this capacity
Required Signature/Rep	pictored Agent	12/7/14 Data
•	-	Dair
I submit this document and affirm that the facts document to the Department of State constitutes a	s stated herein are true. I am aware that th In third degree felony as provided for in s.817	te false information submitted in a 7.155, F.S.
Ale	, , , , , , , , , , , , , , , , , , ,	
Regulated Signature/Incorporator		10/7/12 Date
Confined of uncomposition		Date