

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 26, 2002 8:00 am**  
**Secretary of State**

03-26-2002 90069 014 \*\*\*150.00

**DOCUMENT # P16873**

1. Entity Name

**E. VERNER JOHNSON AND ASSOCIATES, INC.**

Principal Place of Business

**222 BERKELEY STREET  
 BOSTON MA 02116**

Mailing Address

**222 BERKELEY STREET  
 BOSTON MA 02116**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**04-2637812**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
 Fee Required

6. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM  
 1200 S. PINE ISLAND ROAD  
 PLANTATION FL 33324**

7. Name and Address of New Registered Agent

Name

**CT Corporation System**

Street Address (P.O. Box Number is Not Acceptable)

**8751 West Broward BLVD**

City

**Plantation**

**FL**

Zip Code

**33324**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
 Tax filing requirement and elects to do so.  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00  
 After May 1, 2002 Fee will be \$550.00  
 Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00** May Be  
 Added to Fees

11. OFFICERS AND DIRECTORS

TITLE **PD** ☐ Delete  
 NAME **JOHNSON, ERNST V**  
 STREET ADDRESS **8 BAY STATE RD**  
 CITY-ST-ZIP **WESTON MA 02193**

TITLE **VD** ☒ Delete  
 NAME **MUND, DOUGLAS**  
 STREET ADDRESS **132 KING STREET**  
 CITY-ST-ZIP **GROVELAND MA 01834**

TITLE **VD** ☐ Delete  
 NAME **SIRIANNI, LOUIS**  
 STREET ADDRESS **150 GARDNER RD**  
 CITY-ST-ZIP **BROOKLINE MA**

TITLE **TVD** ☐ Delete  
 NAME **BRADLEY, NEDERHOFF**  
 STREET ADDRESS **ONE LESLIE ROAD**  
 CITY-ST-ZIP **WALTHAM MA 02451**

TITLE **SVD** ☐ Delete  
 NAME **TROLLER, THOMAS A**  
 STREET ADDRESS **109 N RIDGE ROAD**  
 CITY-ST-ZIP **IPSWICH MA 01938**

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☒ Change ☐ Addition  
 NAME  
 STREET ADDRESS **48 Richwood Street**  
 CITY-ST-ZIP **West Roxbury, MA 02138**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**3/11/02**

Date

**617 437 6262**

Daytime Phone #

CR2E034 (9/01)