

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED
Apr 25, 2003 8:00 am
Secretary of State

04-25-2003 90296 027 ***150.00

DOCUMENT # P16717



1. Entity Name
WESTERN STATES FIRE PROTECTION COMPANY

Principal Place of Business
12150 E. BRIARWOOD AVENUE. #202
CENTENNIAL CO 80112

Mailing Address
12150 E. BRIARWOOD AVENUE. #202
CENTENNIAL CO 80112



2. Principal Place of Business		3. Mailing Address	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	
City & State		City & State	
Zip	Country	Zip	Country

CHECK HERE IF MAKING CHANGES

4. FEI Number **84-0973303** Applied For
Not Applicable

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

C T CORPORATION SYSTEM
1200 S. PINE ISLAND RD.
PLANTATION FL 33324

Name	
Street Address (P.O. Box Number is Not Acceptable)	
City	FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) **DATE** _____

FILE NOW!!! FEE IS \$150.00
After May 1, 2003 Fee will be \$550.00
Make Check Payable to Florida Department of State

9. Election Campaign Financing Trust Fund Contribution. **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P DAMAS, NAGE L 4829 W. 121ST STREET OVERLAND PARK KS 66209 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V LEWIS, DWON G 7152 ODESSA CIRCLE AURARA CO 80016 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S RACHEY, LOREN 6630 HEMLOCK LANE MAPLE GROVE MN 55369 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D ANDERSON, LEE R 1106 MOUNT CURVE AVE. MINNAEPOLIS MN 55403 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	Address Only <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition 3054 Gordon Drive Naples, FL 34102
TITLE NAME STREET ADDRESS CITY-ST-ZIP	T BARKER, SANDRA 1506 E. NICHOLS CIRCLE LITTLETON CO 80122 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V ROTHMIER, LARRY E 415 218TH AVENUE NE SAMMASH WA 98074 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Sandra Barker* **Sandra Barker, Treasurer** 4/16/03 (303)790-3807

CR2E034 (10/02)

Attachment DO# P16717

80091074



**Western States
Fire Protection Co.**

OFFICERS AND DIRECTORS

PRESIDENT:

Nage L. Damas
4829 W. 121st Street
Overland Park, KS 66209
(913) 491-9217
DOB 10/20/51
SS# 488-56-4833

ASSISTANT SECRETARY:

Loren Rachey
6630 Hemlock Lane
Maple Grove, MN 55369
(612) 425-6804
DOB 9/30/42
SS# 476-44-4141

VICE PRESIDENT:

Dwon G. Lewis
7152 S. Odessa Cr.
Aurora, CO 80016
(303) 690-1606
DOB 6/4/49
SS# 506-68-0784

DIRECTOR/CHAIRMAN:

Lee Ruben Anderson, Sr.
3054 Gordon Drive
Naples, Florida 34102
(239) 213-1755
DOB 6/22/39
SS# 470-40-9573

VICE PRESIDENT:

Larry E. Rothmier
415 218th Ave. NE
Sammash, WA 98074
(425) 868-8089
DOB 3/30/49
SS# 342-42-0378

DIRECTOR:

William M. Beadie
705 Montcalm Place
St. Paul, MN 55116
(612) 395-8612
DOB 2/11/40
SS# 037-26-7320

SECRETARY:

William M. Beadie
705 Montcalm Place
St. Paul, MN 55116
(651) 602-2612
DOB 2/11/40
SS# 037-26-7320

TREASURER, ASST SECRETARY:

Sandra Barker
1506 E. Nichols Cr.
Centennial, CO 80122
(303) 795-7257
DOB 7/6/46
SS# 522-62-7014