

**Electronic Articles of Incorporation  
For**

P16000073159  
FILED  
September 08, 2016  
Sec. Of State  
gmcleod

SARPINO'S USA FL, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
SARPINO'S USA FL, INC.

**Article II**

The principal place of business address:  
100 E BROWARD BLVD  
103  
FORT LAUDERDALE, FL. 33301

The mailing address of the corporation is:  
200 TRI STATE INTL  
550  
LINCOLNSHIRE, IL. 60069

**Article III**

The purpose for which this corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:  
10000

**Article V**

The name and Florida street address of the registered agent is:  
DAVID CHATKIN  
100 E BROWARD BLVD  
103  
FORT LAUDERDALE, FL. 33301

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID CHATKIN

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## Article VI

The name and address of the incorporator is:

DAVID CHATKIN/SARPINO'S USA, INC.  
200 TRI STATE INTL, 550  
550  
LINCOLNSHIRE

Electronic Signature of Incorporator: DAVID CHATKIN, PRESIDENT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
VASILI BYKAU  
100 E BROWARD BLVD STE 103  
FORT LAUDERDALE, FL. 33301

Title: SECR  
DAVID CHATKIN  
200 TRI STATE INTL  
LINCOLNSHIRE, IL. 60069 UN