Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H17000206048 3)))



| | Doing so will generate another cover sheet. | <u> </u> |
|-------------------------------------|--|--------------------------|
| To: | | 그런 그 구 |
| | Division of Corporations | ا مست روازارن اید بین |
| | Fax Number : (850)617-6380 | |
| From: | | <u> </u> |
| | Account Name : INREP, LLC | 9 0 |
| | Account Number : I20170000048 | |
| | Phone : (954)816-0169 | · · |
| | Fax Number : (954)301-0210 | |
| | the email address for this business entity to be used unual report mailings. Enter only one email address plea | ase.** |
| Email Address: INREP101@OUTLOOK.COM | | S. TALLEN |
| | | AUG 1 4 2017 |

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|-----------------------|---------|
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August 9, 2017

FLORIDA DEPARTMENT OF STATE

AMERICAN AC PARTS INTERNATIONAL INC.

1589 64TH TERRACE
WEST PALM BEACH, FL 33415US

SUBJECT: AMERICAN AC PARTS INTERNATIONAL INC

REF: P16000065850

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The document is illegible and not acceptable for imaging.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Susan Tallent Regulatory Specialist II FAX Aud. #: H17000206048 Letter Number: 817A00016207 **CORRECTED**

TO: Amendment Section

(((H17000206048 3)))

COVER LETTER

| Division of Corporations | | | | |
|---|---|--|---|--|
| NAME OF CORPOR | ATION: AMERICAN ACI | PARTS INTERNATIONAL | LINC | |
| DOCUMENT NUMB | BER: | | | |
| The enclosed Articles of | of Amendment and fee are su | bmitted for filing. | | |
| Please return all corres | pondence concerning this ma | tter to the following: | | |
| | MARTIN REYES | | | |
| • | | Name of Contact Person | 3 | |
| | INREP, LLC | | | |
| • | | Firm/ Company | | |
| | 7871 NW 11TH ST | | | |
| • | Address | | | |
| | PLANTATION, FL 33322 | | | |
| • | | City/ State and Zip Code | · | |
| INRE | P@OUTLOOK.COM | | , | |
| | | sed for future annual report | notification) | |
| For further information | a concerning this matter, pleas | se call: | | |
| GERARDO ALPIZAR SANCHEZ Name of Contact Person Area Code & Daytime Telephone Number Area Code & Daytime Telephone Number | | | 255-9078 | |
| Name c | of Contact Person | Area Co | de & Daytime Telephone Number | |
| Enclosed is a check for | the following amount made | payable to the Florida Depa | artinent of State: | |
| \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | Amend Divisio Clifton 2661 E | Address Ament Section on of Corporations Building Executive Center Circle assec, FL 32301 | |

CORRECTIOD

(((H17000206048.3)))

Articles of Amendment to Articles of Incorporation of

| Artic | cles of Incorporation of | | | |
|--|--------------------------------|-----------------------|---|----------------|
| AMERICAN AC PARTS INTERNATIONAL INC | o. | | | |
| (Name of Corporation a | currently filed with | the Florida Dept. o | f State) | |
| P16000065850 | | | | |
| (Document | Number of Corporation | n (if known) | | |
| Pursuant to the provisions of section 607.1006, Florida Statits Articles of Incorporation: | tutes, this <i>Florida Pro</i> | fit Corporation adop | ots the following am | endment(s) |
| A. If amending name, enter the new name of the corpor | ration: | | | |
| AMERICAN AC PART SERVICES INC | | | ZTh. | z new |
| name must he distinguishable and contain the word "c "Corp.," "Inc.," or Co.," or the designation "Corp," "t word "chartered," "professional association," or the abbi | lnc," or "Co". A pro | | ted" or the abbre | viation |
| B. Enter new principal office address, if applicable: | N/A | | *** | |
| (Principal office address MUST BE A STREET ADDRES | <u></u> | | 729 | |
| | | | | -11 |
| | | | | _= |
| | | | | im i |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | N/A | | 三二二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二 | Ö |
| (aumig audress <u>east BB_111 oot G111e2 Bett</u> | | | <u> </u> | |
| | | | - 2015 글 | _ |
| | | | | |
| D. If amending the registered agent and/or registered onew registered agent and/or the new registered office | | da, enter the name | of the | |
| Name of New Registered Agent N/A | | | | |
| , | Florida street address) | | | |
| New Registered Office Address: | | 17 | lorida | |
| Sew Registered Office Madress. | (City) | | (Zip Code | j |
| | | | | |
| | | | | |
| New Registered Agent's Signature, if changing Register | | | Cat | |
| I hereby accept the appointment as registered agent. I am | jamiliar with and acc | epe ine obligations o | j ine position. | |
| | | | | |
| | | | | |
| Sionisture | of New Registered Ag | rent, il chanvino | | |

CORRECTED

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P ~ President; V - Vice President; To Treasurer; So Secretary; D · Director: TR~ Trustee; C · Chairman or Clerk; CEO ~ Chief Executive Officer; CFO - Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| <u>X</u> Change | PT | John Do | <u>oc</u> | |
|-------------------------------|--------------------------|----------|-----------|-----------------|
| X Remove | $\underline{\mathbf{v}}$ | Mike Jo | ones | |
| X Add | <u>SV</u> | Sally Sr | mith_ | |
| Type of Action (Check One) | <u>Title</u> | | Name | <u>Addres</u> s |
| 1) Change | | _ | | |
| Add | | | | |
| Remove | | | | |
| 2)Change | | _ | | |
| Add | | | | |
| Remove | | | | |
| 3) Change | | _ | | |
| Add | | | | |
| Кепюче | | | | |
| 4) Change | | _ | | |
| Add | | | | |
| Remove | | | | |
| | | | | |
| 5) Change | | _ | | |
| Add | | | | |
| Remove | | | | |
| 6) Change | | | | |
| Add | | _ | | |
| Remove | | | | |

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| *CORRECTED** | ((((1117000206048 3))) | | |
|---|--|--|--|
| The date of each amendment(s) a date this document was signed. | if other than the | | |
| Effective date if applicable: | | | |
| onective date it approvable: | (no more than 90 days after amendment file date) | | |
| Note: If the date inserted in this document's effective date on the D | block does not meet the applicable statutory filing requirements, this date will not be listed as the epartment of State's records. | | |
| Adoption of Amendment(s) | (CHECK ONE) | | |
| The amendment(s) was/were add by the shareholders was/were st | opted by the shareholders. The number of votes east for the amendment(s) ifficient for approval. | | |
| ☐ The amendment(s) was/were app must be separately provided for | proved by the stareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s): | | |
| "The number of votes cast | for the amendment(s) was/were sufficient for approval | | |
| by | | | |
| | (voting group) | | |
| The amendment(s) was/were add action was not required. | opted by the board of directors without shareholder action and shareholder | | |
| ☐ The amendment(s) was/were add action was not required. | opted by the incorporators without shareholder action and shareholder | | |
| 08/04/2017 Dated | A) | | |
| Signature | | | |
| Selected | rector, president or other officer - if directors or officers have not been I, by an incorporator - if in the hands of a receiver, trustee, or other court ed fiduciary by that fiduciary) | | |
| | GERARDO ALPIZAR SANCHEZ | | |
| | (Typed or printed name of person signing) | | |
| | PRESIDENT | | |
| | (Title of person signing) | | |