

**Electronic Articles of Incorporation  
For**

P16000064730  
FILED  
August 03, 2016  
Sec. Of State  
tscott

JOHN P. STEPHENS OF SOUTH FLORIDA, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

JOHN P. STEPHENS OF SOUTH FLORIDA, INC.

**Article II**

The principal place of business address:

21205 N.E. 37TH AVE.  
APT. 603  
AVENTURA, FL. US 33180

The mailing address of the corporation is:

21205 N.E. 37TH AVE.  
APT. 603  
AVENTURA, FL. US 33180

**Article III**

The purpose for which this corporation is organized is:

CONSULTING/SOFTWARE

**Article IV**

The number of shares the corporation is authorized to issue is:

600

**Article V**

The name and Florida street address of the registered agent is:

JOHN P STEPHENS  
21205 N.E. 37TH AVE.  
APT. 603  
AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN P. STEPHENS

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## **Article VI**

The name and address of the incorporator is:

JOHN P. STEPHENS  
21205 N.E. 37TH AVE.  
APT. 603  
AVENTURA, FLORIDA 33180

Electronic Signature of Incorporator: JOHN P. STEPHENS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JOHN P STEPHENS  
21205 N.E. 37TH AVE., APT. 603  
AVENTURA, FL. 33180 US

## **Article VIII**

The effective date for this corporation shall be:

08/03/2016