

**Electronic Articles of Incorporation
For**

P16000053739
FILED
June 21, 2016
Sec. Of State
jafason

MOUNTAIN & SEA INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MOUNTAIN & SEA INC.

Article II

The principal place of business address:

444 BRICKELL AVENUE
#705
MIAMI, FL. US 33131

The mailing address of the corporation is:

444 BRICKELL AVENUE
SUITE 51270
MIAMI, FL. US 33131

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10000

Article V

The name and Florida street address of the registered agent is:

ALTON NORTH AMERICA INC.
444 BRICKELL AVENUE
MIAMI, FL. 33131

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MAX KARAGOZ

P16000053739
FILED
June 21, 2016
Sec. Of State
jafason

Article VI

The name and address of the incorporator is:

ANDREAS HOENIG
444 BRICKELL AVENUE
#705
MIAMI, FL 33131

Electronic Signature of Incorporator: ANDREAS HOENIG

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PCDS
ANDREAS HOENIG
444 BRICKELL AVENUE #705
MIAMI, FL. 33131 US