

**Electronic Articles of Incorporation
For**

P16000035160
FILED
April 18, 2016
Sec. Of State
nculligan

ANTHONY'S SPRINKLER SERVICE INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ANTHONY'S SPRINKLER SERVICE INC.

Article II

The principal place of business address:

2855 NW 183RD STREET
MIAMI GARDENS, FL. 33056

The mailing address of the corporation is:

2855 NW 183RD STREET
MIAMI GARDENS, FL. 33056

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1,500 COMMON SHARES PAR VALUE \$0.01

Article V

The name and Florida street address of the registered agent is:

ANTONIO TROTMAN
2855 NW 183RD STREET
MIAMI GARDENS, FL. 33056

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTONIO F TROTMAN

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Article VI

The name and address of the incorporator is:

ANTONIO TROTMAN
2855 NW 183RD STREET

MIAMI GARDENS, FLORIDA 33056

Electronic Signature of Incorporator: ANTONIO F TROTMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DP
ANTONIO TROTMAN
2855 NW 183RD STREET
MIAMI GARDENS, FL. 33056