

**Electronic Articles of Incorporation
For**

P16000033843
FILED
April 14, 2016
Sec. Of State
tburch

WORLDFOOD ENTERPRISE CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WORLDFOOD ENTERPRISE CORP

Article II

The principal place of business address:

18331 PINES BLVD
PEMBROKE PINES, FL. US 33029

The mailing address of the corporation is:

18331 PINES BLVD
PEMBROKE PINES, FL. US 33029

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JESUS R ROVERO
18331 PINES BLVD
PEMBROKE PINES, FL. 33029

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JESUS R ROVERO

Article VI

The name and address of the incorporator is:

JESUS R ROVERO
18331 PINES BLVD

PEMBROKE PINES, FL 33029

Electronic Signature of Incorporator: JESUS R ROVERO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JESUS R ROVERO
18331 PINES BLVD
PEMBROKE PINES, FL. 33029 US

Title: VP
JONATHAN MILLAN
18331 PINES BLVD
PEMBROKE PINES, FL. 33029 US

Title: MGR
CLAUDIO NUNES
18331 PINES BLVD
PEMBROKE PINES, FL. 33029 US

Title: MGR
CARLOS LANDA
3324 SW 171ST TER
MIRAMAR, FL. 33027 US

Article VIII

The effective date for this corporation shall be:

04/13/2016