

**Electronic Articles of Incorporation
For**

P16000024585
FILED
March 15, 2016
Sec. Of State
nculligan

ALPHA AUTOMOTIVE OF BRANDON INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ALPHA AUTOMOTIVE OF BRANDON INC

Article II

The principal place of business address:

110 N PARSONS AVE
BRANDON, FL. US 33510

The mailing address of the corporation is:

110 N PARSONS AVE
BRANDON, FL. US 33510

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

PHILIP J TESTA SR
4726 A N LOIS AVE.
TAMPA, FL. 33614

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PHILIP J TESTA SR

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Article VI

The name and address of the incorporator is:

SCOTT FERRERA
2909 MOSSY TIMBER TRAIL

VALRICO, FL 33596

Electronic Signature of Incorporator: SCOTT FERRERA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SCOTT FERRERA
2909 MOSSY TIMBER TRAIL
VALRICO, FL. 33596 US

Title: S
AMY FERRERA
2909 MOSSY TIMBER TRAIL
VALRICO, FL. 33596 US

Article VIII

The effective date for this corporation shall be:

03/15/2016