

**Electronic Articles of Incorporation  
For**

P16000017179  
FILED  
February 22, 2016  
Sec. Of State  
sgilbert

AMERICAN DREAM AVIATION SERVICES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

AMERICAN DREAM AVIATION SERVICES INC

**Article II**

The principal place of business address:

3927 NW 164 ST  
MIAMI GARDENS, FL. 33054

The mailing address of the corporation is:

3927 NW 164 ST  
MIAMI GARDENS, FL. 33054

**Article III**

The purpose for which this corporation is organized is:

THE CORPORATION SHALL ENGAGE IN ANY AND ALL ACTIVITIES FOR THE INTENT TO PROFIT ALLOWED IN THE STATE OF FLORIDA AND UNDER THE INTER COMMERCE ACT OF THE UNITED STATES OF AMERICA.

**Article IV**

The number of shares the corporation is authorized to issue is:

5000

**Article V**

The name and Florida street address of the registered agent is:

EDDY SANCHEZ  
3927 NW 164 ST  
MIAMI GARDENS, FL. 33054

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EDDY SANCHEZ

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## **Article VI**

The name and address of the incorporator is:

EDDY SANCHEZ  
3927 NW 164 ST

MIAMI GARDENS, FL 33054

Electronic Signature of Incorporator: EDDY SANCHEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
EDDY SANCHEZ  
3927 NW 164 ST  
MIAMI GARDENS, FL. 33054

## **Article VIII**

The effective date for this corporation shall be:

02/22/2016