

**2004 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 19, 2004 08:00 AM**  
**Secretary of State**

**DOCUMENT # P15043**

1. Entity Name  
**LBCE HOLDINGS, INC.**



Principal Place of Business  
**2651 PALUMBO DRIVE  
P. O. BOX 13600  
LEXINGTON, KY 40583**

Mailing Address  
**2651 PALUMBO DRIVE  
P. O. BOX 13600  
LEXINGTON, KY 40583**

**DO NOT WRITE IN THIS SPACE**



04082004 No Chg-P CR2E034 (10/03)

4. FEI Number  
**61-1099661**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**

**6. Name and Address of Current Registered Agent**

**CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION, FL 33324**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**10. OFFICERS AND DIRECTORS**

|                |                                    |
|----------------|------------------------------------|
| TITLE          | PD                                 |
| NAME           | MARTZ, CHARLES                     |
| STREET ADDRESS | 4108 CIMARRON COURT                |
| CITY-ST-ZIP    | LEXINGTON, KY 40513                |
| TITLE          | S                                  |
| NAME           | PORTER, MELVIN F                   |
| STREET ADDRESS | 4682 LAURELWOOD DRIVE              |
| CITY-ST-ZIP    | LEXINGTON, KY 40515                |
| TITLE          | VP                                 |
| NAME           | WHITE, BRUCE                       |
| STREET ADDRESS | 3785 WEBER WAY                     |
| CITY-ST-ZIP    | LEXINGTON, KY 40514                |
| TITLE          | VCFO                               |
| NAME           | POSH, TOM                          |
| STREET ADDRESS | 745 EMMETT CREEK LN                |
| CITY-ST-ZIP    | LEXINGTON, KY 40513                |
| TITLE          | V                                  |
| NAME           | CLAFLIN, JOHN                      |
| STREET ADDRESS | 2125 WOOD BRIDGE WAY               |
| CITY-ST-ZIP    | LEXINGTON, KY 40515                |
| TITLE          | CD                                 |
| NAME           | FUJITA, EIICHI                     |
| STREET ADDRESS | 5-9-11 KITASHINAGAWA, SHINEGAWA-KU |
| CITY-ST-ZIP    | TOKYO, JAPAN 141-8686              |

0000000120192  
04/19/04-80123-013 150.00

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

4/18/04

(859) 263-5200