

**Electronic Articles of Incorporation
For**

P15000058413
FILED
July 07, 2015
Sec. Of State
msolomon

CYPRESS POINTE MOBILE HOME PARK, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CYPRESS POINTE MOBILE HOME PARK, INC.

Article II

The principal place of business address:

6548 S. W. 160TH STREET
STARKE, FLORIDA, . US 32091

The mailing address of the corporation is:

6548 S. W. 160TH STREET
STARKE, FLORIDA, . US 32091

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1,000

Article V

The name and Florida street address of the registered agent is:

AGNES P SAPP
6548 S.W. 160TH STREET
STARKE, FL. 32091

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AGNES P SAPP

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Article VI

The name and address of the incorporator is:

AGNES P. SAPP
6548 S.W.160TH ST.

STARKE, FLA. 32091

Electronic Signature of Incorporator: AGNES P. SAPP

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The effective date for this corporation shall be:

07/07/2015