

**Electronic Articles of Incorporation
For**

P15000036345
FILED
April 21, 2015
Sec. Of State
jahickman

THE MAINTENANCE MAN OF PALM BEACH COUNTY, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE MAINTENANCE MAN OF PALM BEACH COUNTY, INC.

Article II

The principal place of business address:

714 CENTER ST.
SUITE #1
JUPITER, FL. 33458

The mailing address of the corporation is:

PO BOX 1073
JUPITER, FL. 33468

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1,000

Article V

The name and Florida street address of the registered agent is:

ERNEST WASHINGTON
714 CENTER ST
SUITE #1
JUPITER, FL. 33458

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ERNEST WASHINGTON

P15000036345
FILED
April 21, 2015
Sec. Of State
jahickman

Article VI

The name and address of the incorporator is:

ERNEST WASHINFGTON
714 CENTER ST
SUITE #1
JUPITER, FL 33458

Electronic Signature of Incorporator: ERNEST WASHINGTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ERNEST WASHINGTON
714 CENTER ST #1
JUPITER, FL. 33458

Title: SEC
ARLENE WASHINGTON
714 CENTER ST #1
JUPITER, FL. 33458

Article VIII

The effective date for this corporation shall be:

04/21/2015