Electronic Articles of Incorporation For

P15000030390 FILED April 02, 2015 Sec. Of State msolomon

LUXIOUS ME HAIR INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LUXIOUS ME HAIR INC.

Article II

The principal place of business address:

11912 MANGO GROVES BOULEVARD SEFFNER, FL. 33584

The mailing address of the corporation is:

LUXIOUS ME HAIR INC. P.O.BOX 7143 SEFFNER, FL. 33584

Article III

The purpose for which this corporation is organized is:

"OUR MISSION IS TO GUIDE OUR CLIENTS TOWARD ACHIEVING

□ □ THEIR HAIR GOALS. " PROVIDING THEM LUXURIOUS HAIR

□ □ EXTENSIONS AT AFFORDABLE PRICES FOR WOMEN OF ALL WALKS OF LIFE. ALLOWING THEM A CELEBRITY HAIR EXPERIENCE.

Article IV

The number of shares the corporation is authorized to issue is: 10000

Article V

The name and Florida street address of the registered agent is:

LAURETHA LEWIS 302 CARRIAGE OAK PL SEFFNER, FL. 33584

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LAURETTA LEWIS

Article VI

The name and address of the incorporator is:

LAMAR LEWIS 11912 MANGO GROVES

SEFFNER FL 33584

Electronic Signature of Incorporator: LAMAR LEWIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LAKEDA M DEAN 11912 MANGO GROVES BLVD SEFFNER, FL. 33584

Title: VP LAMAR D LEWIS 11912 MANGO GROVES BLVD SEFFNER, FL. 33584

Article VIII

The effective date for this corporation shall be:

04/01/2015

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