

**Electronic Articles of Incorporation
For**

P15000027414
FILED
March 23, 2015
Sec. Of State
msolomon

U-SAVE AUTO PARTS CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

U-SAVE AUTO PARTS CORP

Article II

The principal place of business address:

3900 NW 79TH AVE
324
MIAMI, FL. US 33166

The mailing address of the corporation is:

3900 NW 79TH AVE
324
MIAMI, FL. US 33166

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1,000

Article V

The name and Florida street address of the registered agent is:

FLORIDA CORPORATION REPORT, INC
3900 NW 79TH AVE
324
MIAMI, FL. 33166

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MANUEL PARES PADRON

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Article VI

The name and address of the incorporator is:

MANUEL PARES PADRON
3900 NW 79TH AVE
324
MIAMI, FL 33166

Electronic Signature of Incorporator: MANUEL PARES PADRON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PEDRO GUARINO
3900 NW 79TH AVE SUITE 324
MIAMI, FL. 33166 US

Title: VP
MANUEL J PARES PADRON
3900 NW 79TH AVE SUITE 324
MIAMI, FL. 33166 US

Title: T
PEDRO GUARINO
3900 NW 79TH AVE SUITE 324
MIAMI, FL. 33166 US

Title: S
FILIBERTO A MEDINA
3900 NW 79TH AVE SUITE 324
MIAMI, FL. 33166 US

Article VIII

The effective date for this corporation shall be:

03/24/2015