

P/ SUWO26409

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

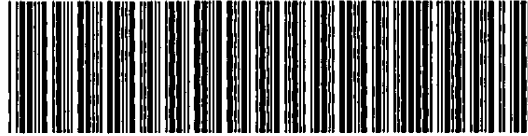
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



900270682709

03/18/15--01018--029 **87.50

FILED
15 MAR 18 AM 8:49
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

MAR 20 2015

S. GILBERT

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: Next Level Test Prep, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address

19800 SW 103 Ct #207
Cutler Bay, Florida 33157

Mailing address, if different is:

FILED
15-MAR-18 AM 10:49
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: Any and all lawful purposes

ARTICLE IV SHARES 100

The number of shares of stock is:

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: David Alan Brenner, President/Director

Address: 19800 SW 103 Ct #207
Cutler Bay, Florida 33157

Name and Title: Jules Bruno, Jr., President/Director

Address: 10060 NW 9 St Circle #7
Miami, Florida 33172

Name and Title:

Address:

Name and Title:

Address:

Name and Title:

Address:

Name and Title:

Address:

(conti.)

Name and Title: _____ Name and Title: _____
 Address _____ Address: _____

ARTICLE VI REGISTERED AGENT

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Thorpe & Thorpe, P.A.
 Address: 310 S. Brevard Ave. Ste A
Tampa, Florida 33606

ARTICLE VII INCORPORATOR

The **name and address** of the Incorporator is:

Name: Shaina Thorpe, Esq.
 Address: 310 S. Brevard Ave. Ste A
Tampa, Florida 33606

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Shaina Thorpe _____ 3/12/15
 Required Signature/Registered Agent Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Shaina Thorpe _____ 3/12/15
 Required Signature/Incorporator Date

Addendum to Articles of Incorporation

Article VIII EFFECTIVE DATE

The effective date of incorporation shall be March 11, 2015.