

**Electronic Articles of Incorporation  
For**

P15000021581  
FILED  
March 05, 2015  
Sec. Of State  
mdickey

GREEN HOMES BUILDER II, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

GREEN HOMES BUILDER II, INC

**Article II**

The principal place of business address:

1876 N. UNIVERSITY DR  
STE 200E  
PLANTATION, FL. 33322

The mailing address of the corporation is:

PO BOX 2536  
BUNNELL, FL. 32110

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

WASHOFSKY AND ASSOCIATES, PA  
1876 N. UNIVERSITY DR  
STE 200E  
PLANTATION, FL. 33322

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARTIN E. WASHOFSKY, EA

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## Article VI

The name and address of the incorporator is:

WASHOFSKY AND ASSOCIATES, PA  
1876 N. UNIVERSITY DR.  
STE 200E  
PLANTATION, FL 33322

Electronic Signature of Incorporator: MARTIN E. WASHOFSKY, EA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ALEXANDRE KOTLYAROV  
145 CYPRESS PT PARKWAY  
PALM COAST, FL. 32164

Title: D  
MARTIN WASHOFSKY  
1876 N. UNIVERSITY DR STE 200E  
PLANTATION, FL. 33322

## Article VIII

The effective date for this corporation shall be:

03/05/2015