

**Electronic Articles of Incorporation  
For**

P15000017514  
FILED  
February 23, 2015  
Sec. Of State  
jahickman

CELLULAR MOVEMENT CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

CELLULAR MOVEMENT CORPORATION

**Article II**

The principal place of business address:

16740 NE 9TH AVE  
402  
NORTH MIAMI BEACH, FL. US 33162

The mailing address of the corporation is:

16740 NE 9TH AVE  
402  
NORTH MIAMI BEACH, FL. US 33162

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

MOHAMMED A HUSSAIN  
11251 ROCKINGHORSE ROAD  
COOPER CITY, FL. 33026

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MOHAMMED A HUSSAIN

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## Article VI

The name and address of the incorporator is:

MOHAMMED A HUSSAIN  
11251 ROCKINGHORSE ROAD

COOPER CITY FL 33026

Electronic Signature of Incorporator: MOHAMMED A HUSSAIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
IRFANUL AZIM  
16740 NE 9TH AVE APT 402  
NORTH MIAMI, FL. 33162 US

Title: VP  
TOWSHIQ ALI  
320 N 68TH WAY  
HOLLYWOOD, FL. 33024

Title: SEC  
MOHAMMED M SHARIF  
426 NE 210TH CIR TER 101 2  
MIAMI, FL. 33179 US

## Article VIII

The effective date for this corporation shall be:

02/20/2015