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Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

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To: Division of Corporations
Fax Number : (850)617-6380

From: Account Name : KRISJOENNA SERVICES, INC.
Account Number : I20080000033
Phone : (305)644-3055
Fax Number : (305)644-3052

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: _____

SECRETARY OF STATE
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2016 JAN 29 AM 4: 26

FILED

**COR AMND/RESTATE/CORRECT OR O/D RESIGN
IMPORTACIONES A & H CORP**

Certificate of Status	0
Certified Copy	0
Page Count	01
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FEB 01 2016
C. CARROTHERS

January 27, 2016

FLORIDA DEPARTMENT OF STATE
Division of Corporations

IMPORTACIONES A & H CORP
11201 NW 89TH STREET
APT 218
DORAL, FL 3317809

SUBJECT: IMPORTACIONES A & H CORP
REF: P15000018566

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refile the complete document, including the electronic filing cover sheet.

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an administratively dissolved/revoked entity. Names of administratively dissolved/revoked entities are not available for one year from the date of administrative dissolution/revocation unless the dissolved/revoked entity provides the Department of State with an affidavit or letter stating that they have no intention of reinstating, therefore, releasing the name for use to another entity.

The document number of the name conflict is 100000014931.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Cathy A Carrothers
Regulatory Specialist

FAX And E: H1600021163
Letter Number: 916200001728

RECEIVED
16 JAN 29 AM 8:53
OFFICE OF THE SECRETARY OF STATE
TALLAHASSEE, FLORIDA

P.O. BOX 607 Tallahassee, Florida 32314

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: IMPORTACIONES A & H CORP

DOCUMENT NUMBER: P15000016566

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

LUIS A PALLARES
Name of Contact Person

IMPORTACIONES A & H CORP
Firm/ Company

2268 SALERNO CR SAN MESINA
Address

WESTON FL 33327
City/ State and Zip Code

djusto2012@live.com
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

LUIS A PALLARES at (305) 7942348
Name of Contact Person Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

- \$35 Filing Fee
- \$43.75 Filing Fee & Certificate of Status
- \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)
- \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

IMPORTACIONES A & H CORP

(Name of Corporation as currently filed with the Florida Dept. of State)

PI5000016566

(Document Number of Corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

ALONZY EXPORT IMPORT CORP

The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.," or the designation "Corp.," "Inc.," or "Co.". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."

B. Enter new principal office address, if applicable:
(Principal office address MUST BE A STREET ADDRESS)

2268 SALERNO CR SAN MESINA
WESTON FL 33327

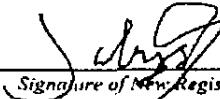
C. Enter new mailing address, if applicable:
(Mailing address MAY BE A POST OFFICE BOX)

2268 SALERNO CR SAN MESINA
WESTON FL 33327

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent JESUS ALONZO
2268 SALERNO CR SAN MESINA
(Florida street address)
New Registered Office Address: WESTON, Florida 33327
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:
I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.


Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

Change PT John Doe

Remove V Mike Jones

Add SV Sally Smith

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input type="checkbox"/> Change	<u>D</u>	<u>HAROLD MATOS</u>	<u>11201 NW 89TH STREET</u>
<input type="checkbox"/> Add			<u>APT 218</u>
<input checked="" type="checkbox"/> Remove			<u>DORAL FL 33178</u>
2) <input type="checkbox"/> Change	<u>D</u>	<u>STEFFANY M ALONSO LASTRA</u>	<u>2268 SALERNO CR SAN MESIN,</u>
<input checked="" type="checkbox"/> Add			<u>WESTON FL 33327</u>
<input type="checkbox"/> Remove			
3) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			
4) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			
5) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			
6) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			

The date of each amendment(s) adoption: 01/25/2016, if other than the date this document was signed.

Effective date if applicable: 01/25/2016
(no more than 90 days after amendment file date)

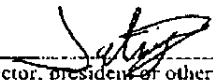
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s).*

"The number of votes cast for the amendment(s) was/were sufficient for approval
by _____"
(voting group)
- The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Dated 01/25/2016

Signature 
(By a director, president or other officer - if directors or officers have not been selected, by an incorporator -- if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

JESUS ALONZO

(Typed or printed name of person signing)
PRESIDENT

(Title of person signing)